# **BASELINE METROPOLITAN DISTRICT NOS. 1-9**

# NOTICE AND AGENDA OF REGULAR MEETING

<b>Board of Directors</b>	<u>Office</u>	Term Expiration
Kim Perry	President & Chairperson	May 2025
Kyle Harris	Vice President	May 2025 Nos. 1, 2 & 4   2027 Nos. 5-9
Josh Kane	Secretary	May 2027
Tim DePeder	Assistant Secretary	May 2027
Karen McShea	Treasurer	May 2025

# **BASELINE METROPOLITAN DISTRICT NO. 3**

<b>Board of Directors</b>	<b>Office</b>	<b>Term Expiration</b>
Kim Perry	President & Chairperson	May 2025
Kyle Harris	Vice President	May 2025
Josh Kane	Secretary	May 2027
Judith Sarro	Director	May 2027
Susan Brunkhardt	Secretary/Treasurer	May 2025

Date: July 6, 2023 (Thursday)

Time: 1:00 P.M.

Place: MS Teams & Teleconference

Click here to join the meeting (Please press the control key and click to access hyperlink) <a href="https://tinyurl.com/yhmev95b">https://tinyurl.com/yhmev95b</a> (This link can be copied into your web browser)

720-721-3140; Conference ID: 894 678 356# (If joining the meeting by phone)

#### I. ADMINISTRATIVE ITEMS

- A. Call to Order.
- B. Declaration of Quorum/Director Disclosure of any Potential Conflicts of Interest.
- C. Slate of Officers for District No. 3.
- D. Approval of Agenda.
- E. Public Comment. (Limited to 3-Minutes Per Person).
- F. Director Comment.

## II. CONSENT AGENDA

- A. Ratification of Payables.
- B. Ratification of Contract Modifications.
- C. Review and Consider Approval of Unaudited Financial Statements for the period ending March 31, 2023.

### III. DISTRICT MANAGER ITEMS

Professionally Managed by:
Pinnacle Consulting Group, Inc.
550 W. Eisenhower, Loveland, CO 80537
Phone: 970-669-3611 | FAX: 970-669-3612
District Email: <a href="mailto:basemdadmin@pcgi.com">basemdadmin@pcgi.com</a>
District Website: <a href="mailto:www.baselinemetrodistricts.live">www.baselinemetrodistricts.live</a>

- A. District Managers' Report.
- B. Discuss and Consider Approval of Pinnacle Consulting Group, Inc. Addendum.

### IV. CAPITAL INFRASTRUCTURE ITEMS

- A. District Capital Infrastructure Report and District Project Manager Update.
- B. Capital Fund Summary and Capital Needs Assessment Review.
- C. Budget Approval and Contracting.
  - a. West Sheridan Residential Phase 2 (CFS #11)
    - i. Consider Approval of Amended Project Budget (\$TBD).
    - ii. Consider Approval of Master Services Agreement and Work Order 2023-01 with Down to Earth Compliance for Erosion Control and General Maintenance Services (\$5,000.00).

### V. FINANCIAL ITEMS

- A. Review and Consider Approval of 2022 Audited Financial Statements for Baseline Metropolitan District No. 1.
- B. Finance Manager's Report.

### VI. LEGAL ITEMS

- A. Consideration and Approval of Temporary Construction Easement Agreement with DD Sheridan 7.84, LLC.
- B. Consideration and Approval of License Agreement with Dream Finders Homes, LLC.
- C. Consideration and approval of City and County of Broomfield Improvement and Maintenance Agreement for Preble Creek Drainageway.
- D. Discussion Regarding SB23-110 Annual Community Meeting.

#### VII. DIRECTOR ITEMS

#### VIII. OTHER MATTERS

**IX. EXECUTIVE SESSION** – If necessary, pursuant to pursuant to § 24-6-402(4)(b), C.R.S. for the purpose of receiving legal advice on specific legal questions.

### X. ADJOURNMENT

\*\*\*The next Regular Meeting is scheduled for August 3, 2023\*\*\*